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#38  
AD  
10-19-95

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Donald L. MORTON

Rishab K. GUPTA

David M. EUHUS

RECEIVED

OCT 17 1995

GROUP 1800

Examiner: H. Sidberry

Group Art Unit: 1813

Atty. Dkt.: CADL:002/PAR

Serial No.: 07/431,533

Filed: November 3, 1989

For: URINARY TUMOR ASSOCIATED  
ANTIGEN, ANTIGENIC SUB-  
UNITS AND METHODS OF  
DETECTION

## CERTIFICATE OF MAILING

37 C.F.R. 1.8

I hereby certify that this correspondence is being deposited with  
the U.S. Postal Service as First Class Mail in an envelope  
addressed to: Assistant Commissioner for Patents, Washington,  
D.C. 20231, on the date below:

September 18, 1995

Date

Steven L. Highlander

**REQUEST FOR EXTENSION OF TIME TO RESPOND  
TO OFFICE ACTION DATED MARCH 17, 1995**

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

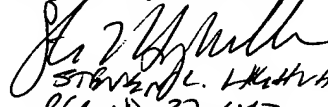
Pursuant to 37 C.F.R. § 1.136(a), Applicants petition for an extension of time of three months to and including September 18, 1995, September 17 being a Sunday, in which to respond to the Office Action or Notice dated March 17, 1995.

Pursuant to 37 C.F.R. § 1.17, a check in the amount of \$435.00 is enclosed, which includes the process fee (\$435) for a three-month extension of time.

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1 217 435.00 CK

If the check is inadvertently omitted, or should any additional fees under 37 C.F.R. §§ 1.16 to 1.21 be required for any reason relating to the enclosed materials, or should an overpayment be included herein, the Commissioner is authorized to deduct or credit said fees from or to Arnold, White & Durkee Deposit Account No. 01-2508/CADL:002/PAR.

Respectfully submitted,

  
STEVEN L. LINDER  
Reg. No. 32,642  
for David L. Parker  
Reg. No. 32,165

ARNOLD, WHITE & DURKEE  
P.O. Box 4433  
Houston, Texas 77210  
(512) 418-3000

Attorney for Applicants

Date: September 18, 1995

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